

Filed for record this  
17th day of Nov., 1995  
in Plat Book 13, Page 98  
File # 1165622  
Masha Stiller  
Clerk Circuit Court  
By Charlotte Surley

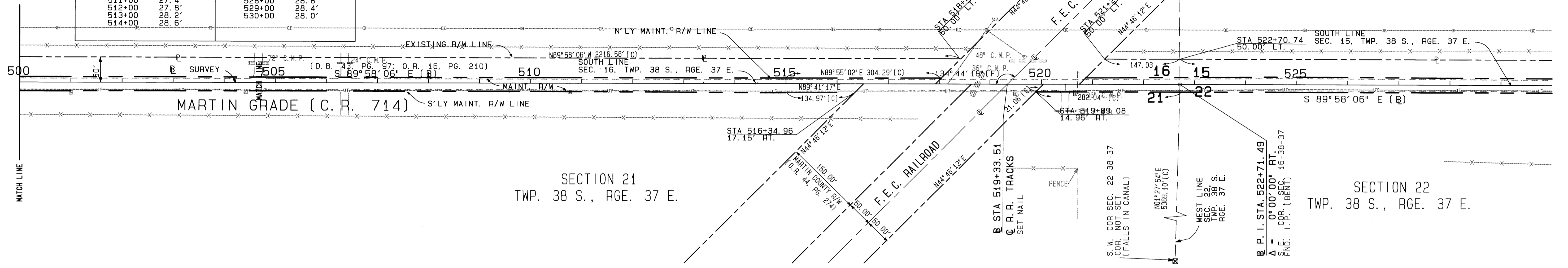
MAINTAINED R/W WIDTHS		MAINTAINED R/W WIDTHS	
STATION	WIDTH	STATION	WIDTH
501+00	27.8'	515+00	29.0'
502+00	27.6'	516+00	28.6'
503+00	27.4'	520+00	15.0'
504+00	27.2'	521+00	27.6'
505+00	27.0'	522+00	28.2'
506+00	27.0'	523+00	28.6'
507+00	27.0'	524+00	29.4'
508+00	27.0'	525+00	30.0'
509+00	27.0'	526+00	29.6'
510+00	27.0'	527+00	29.2'
511+00	27.4'	528+00	28.4'
512+00	27.8'	529+00	28.4'
513+00	28.2'	530+00	28.0'
514+00	28.6'		

SECTION 16  
TWP. 38 S., RGE. 37 E.

SECTION 15  
TWP. 38 S., RGE. 37 E.

SECTION 21  
TWP. 38 S., RGE. 37 E.

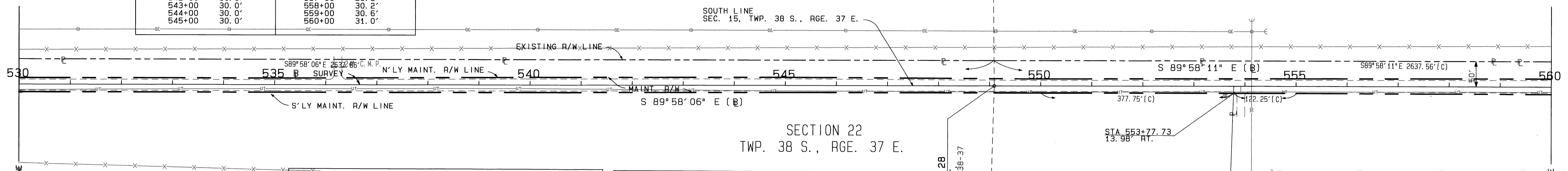
SECTION 22  
TWP. 38 S., RGE. 37 E.



MAINTAINED R/W WIDTHS		MAINTAINED R/W WIDTHS	
STATION	WIDTH	STATION	WIDTH
531+00	28.0'	546+00	29.6'
532+00	28.0'	547+00	29.2'
533+00	28.0'	548+00	28.8'
534+00	28.0'	549+00	28.4'
535+00	28.0'	550+00	28.0'
536+00	28.4'	551+00	28.2'
537+00	28.8'	552+00	28.4'
538+00	29.2'	553+00	28.6'
539+00	29.6'	554+00	28.8'
540+00	30.0'	555+00	29.0'
541+00	30.0'	556+00	29.4'
542+00	30.0'	557+00	29.8'
543+00	30.0'	558+00	30.2'
544+00	30.0'	559+00	30.6'
545+00	30.0'	560+00	31.0'

SECTION 15  
TWP. 38 S., RGE. 37 E.

SECTION 22  
TWP. 38 S., RGE. 37 E.



NORTHERLY MAINTAINED R/W LINE			
STATION	OFFSET	BEARING	DIST.
499+99.98	11.05	LEFT	S 89-58-05.4 E 500.02
505+00.00	11.05	LEFT	S 89-58-05.4 E 499.98
509+99.98	11.05	LEFT	S 89-58-05.4 E 500.00
514+99.98	11.04	LEFT	S 89-58-05.4 E 500.01
520+86.74	12.56	LEFT	N 89-41-17.0 E 413.25
524+99.98	15.04	LEFT	S 89-44-20.3 E 500.01
529+99.99	13.04	LEFT	S 89-58-05.4 E 499.99
534+99.98	13.04	LEFT	N 89-48-09.5 E 500.00
539+99.98	15.04	LEFT	N 89-55-02.1 E 500.01
544+99.99	16.04	LEFT	S 89-44-20.3 E 500.00
549+99.99	14.03	LEFT	N 89-55-02.1 E 499.99
554+99.98	15.02	LEFT	N 89-55-02.1 E 500.01
559+99.99	16.01	LEFT	N 89-55-02.1 E 500.01

SOUTHERLY MAINTAINED R/W LINE			
STATION	OFFSET	BEARING	DIST.
499+99.99	16.95	RIGHT	N 89-55-02.1 E 500.00
504+99.99	15.95	RIGHT	S 89-58-05.4 E 499.99
509+99.98	15.95	RIGHT	S 89-44-20.3 E 500.01
514+99.99	17.95	RIGHT	SEE PLAN
519+89.08	14.96	RIGHT	S 89-58-05.4 E 510.91
524+99.98	14.96	RIGHT	S 89-58-05.4 E 500.00
529+99.98	14.96	RIGHT	S 89-58-05.4 E 500.00
534+99.98	14.96	RIGHT	S 89-58-05.4 E 500.00
539+99.99	14.96	RIGHT	S 89-58-05.4 E 500.00
544+99.99	13.96	RIGHT	N 89-55-02.1 E 500.00
549+99.98	13.97	RIGHT	S 89-58-05.4 E 500.00
554+99.98	13.98	RIGHT	S 89-58-05.4 E 500.00
559+99.99	14.99	RIGHT	S 89-51-12.9 E 500.00

SPECIFIC PURPOSE SURVEY  
MARTIN GRADE (C.R. 714)

**MARTIN COUNTY**  
ENGINEERING / RIGHT OF WAY DIVISION

**MAINTENANCE MAP**

C.R. 714 MARTIN COUNTY, FLORIDA

BY	DATE	APPROVED BY:	DATE
E. A. L.	6/93		

DRAWN E. A. L. 6/93  
TRACED CADD 6/93  
CHECKED L. F. D. 6/93

MAPS PREPARED BY: **KEITH & SCHNARS, INC.** FIELD BOOK NOS. 90-14, 90-08, 90-18, 90-19, 90-20

SCALE 1" = 100'

REVISION	BY	DATE

SECTION SEC. 17-24, T. 38 S., R. 37 E.  
SEC. 19, T. 38 S., R. 38 E.

SHEET 7 OF 11